



*The Connecticut Valley Bushwackers Present:*



# BUZZARD BOIL 2024 OCTOBER 11, 12, 13

**Main Match Sponsors: Powder Valley & Slippery Bullets**

## FRIDAY SIX STAGES:

Friday: Check-In 7:30-9:30, 9:30 Safety Meeting, 6 Stages 10:00AM – 5:00 PM

## SATURDAY SIX STAGES:

Saturday: Check-In 7:30-9:30, 9:30 Safety Meeting\*: 6 Stages 10:00AM – 5:00 PM

## SUNDAY TEAM SHOOTOFF:

2 Shooters per Team - Top half paired with bottom half

Sunday: Team Shootoff Meeting @ 9:30, Shooting Starts @ 10:00

Friday and Saturday Pot Luck Dinner around the **Bonfire**

Match Fee: **\$95**    Additional Family Member: **\$75**    ^Saturday/Sunday Shooter: **\$75**  
(Friday Lunch & Sunday Banquet Dinner Included)

Saturday Lunch available for a small fee.

Non-Shooter Dinner: **\$30**

**66 Shooter Limit**

Camping is Limited (\$10 Weekend Fee) - Contact Milo 860-508-2686

Stay in the Clubhouse (\$10 Weekend Fee) Limit 10 People - Contact Double Tap Taylor 860-384-0543

Late sign-up fee of **\$10** will be assessed for signups received after 9/10/24.

**ALL SASS Rules Apply**

SASS Legal Categories Only, One Category Per Shooter

(The Connecticut Valley Bushwackers reserve the right to combine categories)

Questions? Call Double Tap Taylor, aka Lawson Taylor 860-384-0543  
Complete Form(s) on page 2 - **make checks payable to Maureen Dotta**  
Mail to **Maureen Dotta** 1316 South Grand St, W. Suffield CT 06093  
Shoot location: Manchester Sportsmen's Assoc.,  
612 Merrow Rd., Coventry, CT 06238



^ Saturday/Sunday Shooters includes Banquet Dinner, stages not shot will be scored as misses on all targets.

\* Saturday Safety Meeting only for those that did not shoot Friday

# BUZZARD BOIL 2024 REGISTRATION

Normal Registration closes 9/10/24, late fee of \$10 will be assessed for all registration received after 9/10/24

Shooter Information Must Be Filled Out Legibly and Completely!!!!

SASS Legal Categories Only, One Class Per Shooter – The Connecticut Valley Bushwackers reserve the right to combine categories

Shooter Registration (one per shooter) – Willing to help run a posse? Y/N

Name: \_\_\_\_\_ SASS#: \_\_\_\_\_

Alias: \_\_\_\_\_ Category: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Posse me up with (if possible) \_\_\_\_\_

Shooter Registration (one per shooter) – Willing to help run a posse? Y/N

Name: \_\_\_\_\_ SASS#: \_\_\_\_\_

Alias: \_\_\_\_\_ Category: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Posse me up with (if possible) \_\_\_\_\_

Camping or Staying in the Clubhouse? FEE \$10 for the Weekend.

Camping? Y/N Size of Camper: \_\_\_\_\_ Contact Milo Sierra (860.508.2686) to Reserve

Staying in the Clubhouse? Y/N Contact Double Tap Taylor (860.384.0543) to Reserve

## Buzzard Boil 2024 Match Fees:

	<b>Main Match</b>	<b>\$95</b>	_____
<b>Additional Family Member/Significant Other:</b>		<b>\$75</b>	_____
	<b>Saturday/Sunday Shooter</b>	<b>\$75</b>	_____
	<b>Non-Shooter Dinner:</b>	<b>\$30</b>	_____
	<b>Buckaroo/Buckarette (Free + \$30 Meal Fee):</b>	<b>\$30</b>	_____
<b>Camping (Ea. Camper) / Clubhouse (Ea. Person)</b>		<b>\$10</b>	_____
	<b>Late Fee Per Shooter After 9/10/24</b>	<b>\$10</b>	_____
	<b>Total Enclosed</b>		_____

Make checks payable to and Mail To:

**Maureen Dotta, 1316 South Grand St, W. Suffield CT 06093**

**No Refunds or Changing of Shooting Categories after 9/17/24**

Questions? Call Double Tap Taylor, aka Lawson Taylor 860-384-0543